U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FEDERAL REAL PROPERTY ASSISTANCE PROGRAM TITLE V - HOMELESS ASSISTANCE

ANNUAL UTILIZATION REPORT

BACKGROUND

Per Transferee's Quitclaim Deed or Lease, an Annual Utilization Report (AUR) on the protection and maintenance of the conveyed property and the operation of the approved program of use is due annually to the Department. All Transferees MUST submit an AUR by March 1st of the calendar year and the information contain therein shall pertain to the previous calendar year (January 1st to December 31st).

INSTRUCTIONS

This form **MUST** be utilized to satisfy the reporting requirement. Failure to utilize this form or to provide complete responses will result in the report being returned to transferee for appropriate action.

Please note that not all of the items listed below will apply to all Transferees. Accordingly, a response of "Not Applicable" is appropriate in such instances. Additionally, where indicated, a simple "Yes" or "No" will suffice as a response.

Transferees are not limited by the space provided below and may attach additional pages to provide more detailed responses/information as needed. If desired, Transferees may request an electronic copy of the form by sending a request to <u>rpb@psc.hhs.gov</u>.

If you have any questions concerning the reporting requirement or the information requested, please call the Federal Real Property Assistance Program at (301) 443-2265 or send an email to rpb@psc.hhs.gov.

TRANSFEREE

| Organization Name | Street Address |
|-------------------|----------------|
| Phone Number | Email |

| CERTIFYING OFFICIAL | |
|---------------------|-------|
| Name | Title |
| Phone Number | Email |

| PROPERTY | | | | | | | |
|-------------------|---------------------------|-------|-----------|--------|-----------------|--------------|---------------|
| Contract Number | Facility Name | | | Street | Address | | |
| Number of Buildin | gs Acquired with Transfer | Acres | What is t | | ent condition o | f the proper | ty? □ Poor |
| | | | | | | | |

| GEOGRAPHICAL | REGION | | |
|---------------------|----------|-------|--------------------------|
| Type of Geographica | I Region | | Year Covered by this AUR |
| 🗌 Urban | Suburban | Rural | |

DESCRIPTION OF PROGRAM OF USE

Briefly describe the program of use in operation on the property during the reporting period.

| PROGRAM SPECIFIC QUESTIONS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is the program described above different from the approved program of use? |
| Yes No N/A (<i>Note:</i> If "Yes," describe the new program in detail on a separate sheet.) |
| If the program differs, was HHS approval obtained in writing before changing the program? |
| Yes No N/A (<i>Note:</i> If "No," immediately notify HHS in writing to seek HHS written approval.) |
| Are there plans to change the program within the next 12 months? |
| Yes No N/A (<i>Note:</i> If "Yes," you must request HHS approval in writing prior to changing the program of use.) |
| PERMANENT SUPPORTIVE HOUSING QUESTIONS |
| What percentage of clients are currently employed, either in the community or with the transferee, and are earning income? |
| CLIENT INCOME AND RENT |
| Do clients pay rent? |
| ☐ Yes ☐ No ☐ N/A |
| If clients pay rent, is the rent charged less than or equal to 30% of the client's income? |
| Yes No N/A (<i>Note:</i> If "No," provide a detailed description of the rent calculation method.) |
| PROPERTY SPECIFIC QUESTIONS |
| Is any part of the property being used for income-producing purposes? |
| Yes No N/A (<i>Note:</i> If "Yes," an income statement <u>must</u> be attached to the AUR.) |
| Has the property been encumbered since the last report? |
| |
| If the property has been encumbered, was HHS approval obtained in writing before encumbering the property? |
| Yes No N/A (<i>Note:</i> If "No," provide documents and details of the encumbrance to HHS and seek approval.) |
| Are there any plans to encumber the property within the next 12 months? |
| Yes No N/A (<i>Note:</i> If "Yes," seek written approval from HHS before encumbering the property.) |
| Were any renovations completed during the reporting period? |
| Yes □ No □ N/A |
| If renovations were completed/in progress, was prior written approval obtained from HHS? |
| Yes No N/A (<i>Note:</i> If "No," provide a detailed description of the renovations completed to HHS. |
| Are there plans to renovate the facility within the next 12 months? |
| Yes No N/A (<i>Note:</i> If "Yes," provide a detailed construction plan and milestones (Gantt Chart), and funding sources, for HHS review and approval prior to commencing renovations.) |

| PROPERTY SPECIFIC QU | IESTIONS (Continued) | |
|---------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Are all utilities acquired with | n the transfer being utilized? | |
| Yes No N/A | (<i>Note:</i> If "No," provide an explai | nation.) |
| Has there been any reporte | ed discrimination complaints filed | in the past year? |
| ☐ Yes ☐ No ☐ N/A | (<i>Note:</i> If "Yes," provide all case | documents relevant to complaint to HHS.) |
| | ents during the reporting period w expose Transferee and/or the fe | hich would have the potential to affect the value of the deral government to liability? |
| Yes No N/A | · · · | description of the incident, including information related to and any programmatic changes undertaken in response.) |
| ABILITY TO FINANCE | AND OPERATE | |
| Operating Budget | | |
| The operating budget this | reporting period was: | The operating budget last reporting period was: |
| BUDGETARY CHANGES | | |
| Is there a significant chang | e in the operating budget compa | red to the last reporting period? |
| Yes No | Note: If "Yes," provide a detaile | d reason for the change on a separate sheet. |
| PROGRAM STAFFING | | |
| Identify the number and po | ositions of staff members currentl | y employed on the transferred property. |
| | | |
| | | |
| STAFF LEVELS | | |
| Is there a significant chang | e in staffing compared to the last | reporting period? |
| Yes No | (<i>Note:</i> If "Yes," provide an expl | anation for the change on a separate sheet) |
| | AND CLIENTELE DEMOGR | APHICS |
| | | nber of unduplicated clients served on the transferred |
| property during the reporting | ° | |
| FACILITY UTILIZATION | | |

| Number Emergency Shelter Beds | Number Transitional I | Housing Beds | Total Number of Shelter Nights Provided |
|----------------------------------|-----------------------|--------------------|-----------------------------------------|
| Number Permanent Supportive Hous | ing Beds | Total Units of Occ | supied Housing |

| SERVICES PROVIDED | (Check all that | apply) | | | |
|-------------------------|------------------------|--------------------|----------------------|-------------------|-----------------------|
| Emergency Shelter | Transitio | onal Housing | Perm Supt Housi | ng 🗌 Food I | Dist/Meals |
| Clothing/Goods | Educatio | on | Child Care | Referr | al Services |
| Counseling Services | Medical | | Substance Abuse | | Management |
| Health Services | Dental | | Job Skills Training | g 🗌 Indepe | endent Living Skills |
| Administrative Office | s 🗌 Mental I | Health | Supportive Servic | es 🗌 Other | (Specify) |
| | | | | | |
| CLIENTELE DEMOGRA | APHICS <i>(Enter</i> y | vearly total numbe | rs of unduplicated c | lients served) | |
| Adults (≥18) Minors | (<18) | | | | |
| Household Types | | | | | |
| Two-Parent Households | | Single Female Hou | iseholds | Single Male Hous | eholds |
| Other Categories of Int | terest | | | | |
| Disabled (non-Veteran) | Disabled Vetera | ans Veterans | Victims of [| Domestic Violence | Individuals |
| RACE DEMOGRAPHIC | S | | | | |
| American Indian/Alaskar | n Native Asiar | n | Black/African Ameri | can Native Hawa | iian/Pacific Islander |
| White | Multiracial | | | • | |

ETHNICITY

| Hispanic/Latino | Non Hispopio/Non Lating | |
|-----------------|-------------------------|--|
| nispanic/Launo | Non-Hispanic/Non-Latino | |
| - | | |
| | | |
| | | |

DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION CERTIFICATION

The transferee certifies, by submission of this AUR, that it has not and will not discriminate on the basis of race, color, national origin, religion, sex, age, familial status, or handicap in the use of the property, and will maintain the records required to demonstrate compliance with all applicable Federal law including the following: section 606 of the Federal Property and Administrative Services Act of 1949; the Fair Housing Act (42 U.S.C. § 3601-19); Executive Order 11063 (Equal Opportunity in Housing), as applicable; Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d to d-4) (Nondiscrimination in Federally Assisted Programs); Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681); the prohibitions against discrimination on the basis of age under the Age Discrimination Act of 1975 (42 U.S.C. § 6101-07) and implementing regulations; and the prohibitions against otherwise qualified individuals with handicaps under Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Architectural Barriers Act Accessibility Standards (ABAAS) (36 CFR 1191, Appendices C and D); Section 5 of Executive Order 13950 (Combating Sex and Race Stereotyping); and all other implementing regulations for the above listed statutes.

Where the transferee is unable to attest to the statements in this certification, it must state such and include an explanation.

SIGNATURE INSTRUCTIONS

If applicable (refer to the deed covenant concerning lead-based paint), the Transferee must certify, by signature of this report, that during occupancy of the property, monitoring and on going lead-based paint maintenance activities have been performed in accordance with 24 C.F.R. §35.1355, including the provision to occupants of the Notice of Completion of Lead-Based Paint Hazard Abatement describing the work done and the results of the clearance.

Please attach to this report evidence that the transferred property is insured. Generally, this is accomplished by submitting a Certificate of Insurance. Please be sure the proof of insurance provided indicates that the policy is current and has not expired. Also, if Transferee is self-insured, please provide appropriate documentation.

The Transferee must certify by signature below that the foregoing is true and correct to the best of his/her knowledge, information, and belief. Please note that the report must be signed and dated by the individual designated in the Resolution which authorized the acquisition of this property, or his/her successor in function.

Please attach to this report photographs of the property, including interior and exterior photographs of all buildings/ facilities. The photographs should capture the physical condition of the property and illustrate that the property is in use, if applicable.

Signature of Authorized Representative

Date (mm/dd/yyyy)

ANNUAL UTILIZATION REPORT (AUR) SUBMISSION INSTRUCTIONS

There are two (2) options available for the submission of your completed AUR.

- 1. Scan the signed AUR and email it with proof of insurance and supporting documentation (if applicable) to <u>rpb@psc.hhs.gov</u>.
- 2. Mail the signed AUR with proof of insurance and supporting documentation (if applicable) to:

Federal Real Property Assistance Program Program Support Center 7700 Wisconsin Avenue, Suite 8216 Bethesda, MD 20814

Please note, electronic submission is preferred. Should you have any questions concerning the reporting requirement or the requested information, please call the Federal Real Property Assistance Program at (301) 443-2265 or send an email to rpb@psc.hhs.gov.